JUSTICE COURT, TOWNSHIP OF HENDERSON 1 **CLARK COUNTY, NEVADA** 2 Landlord's 3 Name: 4 Landlord, vs. 5 Tenant's 6 Name: Case No.: Address: 7 Dept No.: City, State, Zip: MOTION TO SET ASIDE 8 Phone: (CANCEL) ORDER FOR E-Mail: SUMMARY EVICTION 9 AND SEAL CASE Tenant. 10 11 Tenant, appearing in proper person, requests that the Court set aside (cancel) the summary 12 eviction order in this case pursuant to JCRCP 60(b). 13 This Court can set aside the summary eviction order if I am able to show that my failure to 14 act in this case was due to mistake, inadvertence, surprise, or excusable neglect, or was the result 15 of some fraud, misrepresentation, or misconduct by my landlord. This Court can also set aside 16 the order if I have satisfied it by moving out, among other reasons. 17 I did file a timely answer to the eviction notice. 18 I did **not** file an answer to the eviction notice because (explain why you did not file an 19 answer in the time period allotted by the eviction notice): 20 21 22 23 24 25 26 Check if attaching continuation page(s). 27 28 Page 1 of 3

1	The summary eviction order in this case should be set aside because (state in detail the		
2	facts, circumstances, and legal arguments that support your request, including any valid legal		
3	defense you had to the eviction):		
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16	\square Check if attaching continuation page(s).		
17	Additionally, if this Court should order the set aside of the eviction order, I request that the summary eviction case be sealed pursuant to NRS Chapter 40.		
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19	I DECLARE UNDER PENALTY OF PERJURY under the laws of the State of		
20	Nevada that the foregoing is true and correct.		
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24	(Date)	(Type or Print Name)	(Signature)
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1	Section to be completed by Court:			
2	ORDER REGARDING			
3	MOTION TO SET ASIDE (CANCEL) ORDER FOR SUMMARY EVICTION AND SEAL CASE			
4	==-===================================			
5	IT IS HEREBY ORDERED that:			
6	Motion is GRANTED .			
7	☐ Motion shall be heard on the day of, 20 at, in			
8	Department No located at 243 WATER ST., HENDERSON, NV 89015.			
9	Motion is DENIED .			
10	Other:			
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14	JUSTICE OF THE PEACE HENDERSON TOWNSHIP			
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16	CERTIFICATE OF MAILING Thereby contifue that coming of the Mating to Set Arida (Consel) Onder for Symposium Frieding and			
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	Seal Case was made this day, pursuant to JCRCP Rule 5(b) by depositing a copy of the same in the U.S. Mail at Henderson, Nevada, postage prepaid to:			
18	the C.S. Wan at Henderson, Ivevada, postage prepara to.			
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23	DEPUTY CLERK DATE			
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	(Rev. 07/06/22)			